

OFFICIAL LIBERTARIAN PRIMARY BALLOT

Sandusky County

Primary/Special Election

May 5, 2026

Instructions to Voter

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
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- You may ask for a new ballot up to two times.

For Governor and Lieutenant Governor  
 (To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
 Write-in

For Auditor of State  
 (Vote for not more than 1)

\_\_\_\_\_  
 Write-in

For Secretary of State  
 (Vote for not more than 1)

Tom Pruss

For U.S. Senator  
 (Unexpired term ending 1-3-2029)  
 (Vote for not more than 1)

Jeffrey M. Kanter  
 William B. Redpath

For Representative to Congress  
 (5th District)  
 (Vote for not more than 1)

\_\_\_\_\_  
 Write-in

For State Representative  
 (88th District)  
 (Vote for not more than 1)

\_\_\_\_\_  
 Write-in

For Member of State Central Committee  
 (5th District)  
 (Vote for not more than 2)

Carl E. Fryman II

*Andrew W. Wier*  
*Ben Decker*  
*Thomas J. Thomas*  
*John J. ...*

Board Members  
 Page 1 of 1

City of Bellevue 1-A

Typ:03 Seq:0001

SAMPLE

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Board Members  
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City of Bellevue 1-B

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City of Bellevue 2-B

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Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

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**AGAINST THE TAX LEVY**

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City of Clyde A

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City of Clyde C

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City of Clyde D

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City of Clyde E

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City of Fremont 1-A

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Carl E. Fryman II

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City of Fremont 1-B

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Thomas J. ...  
...*

Board Members  
Page 1 of 1

City of Fremont 1-C

Typ:03 Seq:0012

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

Jeffrey M. Kanter

William B. Redpath

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

City of Fremont 1-D

Typ:03 Seq:0013

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
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- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

William B. Redpath  
 Jeffrey M. Kanter

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew W. Wier  
Ben Decker  
Thomas J. Thomas  
Pat J. ...*

Board Members  
Page 1 of 1

City of Fremont 2-A

Typ:03 Seq:0014

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
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- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

Jeffrey M. Kanter

William B. Redpath

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

City of Fremont 2-B

Typ:03 Seq:0015

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
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- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

William B. Redpath  
 Jeffrey M. Kanter

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wiese  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

City of Fremont 2-C

Typ:03 Seq:0016

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
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- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

Jeffrey M. Kanter

William B. Redpath

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

City of Fremont 2-D

Typ:03 Seq:0017

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
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- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

William B. Redpath

Jeffrey M. Kanter

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

City of Fremont 3-A

Typ:03 Seq:0018

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

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**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

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**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

Jeffrey M. Kanter

William B. Redpath

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew W. Wier*  
*Ben Decker*  
*Thomas J. Thomas*  
*Pat J. ...*

Board Members  
Page 1 of 1

City of Fremont 3-B

Typ:03 Seq:0019

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

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- Note the permitted number of choices directly below each office title.
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- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

William B. Redpath  
 Jeffrey M. Kanter

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wiese  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

City of Fremont 3-C

Typ:03 Seq:0020

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

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- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

Jeffrey M. Kanter

William B. Redpath

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew W. Wier*  
*Ben Decker*  
*Thomas J. Thomas*  
*Pat J. ...*

Board Members  
Page 1 of 1

City of Fremont 4-A

Typ:03 Seq:0021

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
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**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

William B. Redpath  
 Jeffrey M. Kanter

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew W. Wier  
Ben Decker  
Thomas J. Tomlinson  
Pat J. ...*

Board Members  
Page 1 of 1

City of Fremont 4-B

Typ:03 Seq:0022

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
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- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

Jeffrey M. Kanter

William B. Redpath

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

City of Fremont 4-C

Typ:03 Seq:0023

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

William B. Redpath

Jeffrey M. Kanter

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew W. Wier  
Ben Decker  
Thomas J. Tomlinson  
Pat J. ...*

Board Members  
Page 1 of 1

City of Fremont 4-D

Typ:03 Seq:0024

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

Jeffrey M. Kanter

William B. Redpath

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

Ballville Twp A

CV, FV, OVS

Typ:03 Seq:0025

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

William B. Redpath

Jeffrey M. Kanter

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

Ballville Twp B

Typ:03 Seq:0026

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

Jeffrey M. Kanter

William B. Redpath

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

Ballville Twp C

Typ:03 Seq:0027

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

William B. Redpath

Jeffrey M. Kanter

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew W. Wier*  
*Ben Decker*  
*Thomas J. Thomas*  
*John J. ...*

Board Members  
Page 1 of 1

Ballville Twp D

Typ:03 Seq:0028

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
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- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

Jeffrey M. Kanter

William B. Redpath

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wiese  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

Ballville Twp E

CV, FV

Typ:03 Seq:0029

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
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- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

William B. Redpath  
 Jeffrey M. Kanter

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew W. Wier  
Ben Decker  
Thomas J. Tomlinson  
Pat J. ...*

Board Members  
Page 1 of 1

Ballville Twp F

Typ:03 Seq:0030

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
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- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

Jeffrey M. Kanter

William B. Redpath

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wiese  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

Ballville Twp G

Typ:03 Seq:0031

SAMPLE

OFFICIAL LIBERTARIAN PRIMARY BALLOT

Sandusky County

Primary/Special Election

May 5, 2026

Instructions to Voter

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
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- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

For Governor and Lieutenant Governor  
 (To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
 Write-in

For Auditor of State  
 (Vote for not more than 1)

\_\_\_\_\_  
 Write-in

For Secretary of State  
 (Vote for not more than 1)

Tom Pruss

For U.S. Senator  
 (Unexpired term ending 1-3-2029)  
 (Vote for not more than 1)

William B. Redpath  
 Jeffrey M. Kanter

For Representative to Congress  
 (5th District)  
 (Vote for not more than 1)

\_\_\_\_\_  
 Write-in

For State Representative  
 (88th District)  
 (Vote for not more than 1)

\_\_\_\_\_  
 Write-in

For Member of State Central Committee  
 (5th District)  
 (Vote for not more than 2)

Carl E. Fryman II

*Andrew W. Wier*  
*Ben Decker*  
*Thomas J. Thomas*  
*John J. ...*

Board Members  
 Page 1 of 1

Green Springs Village

Typ:03 Seq:0032

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
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- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

Jeffrey M. Kanter

William B. Redpath

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew W. Wier  
Ben Decker  
Thomas J. Thomas  
Pat J. ...*

Board Members  
Page 1 of 1

Green Creek Twp A

Typ:03 Seq:0033

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

William B. Redpath  
 Jeffrey M. Kanter

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

Green Creek Twp B

Typ:03 Seq:0034

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

Jeffrey M. Kanter

William B. Redpath

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

Green Creek Twp C

CV, FV

Typ:03 Seq:0035

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
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- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

William B. Redpath  
 Jeffrey M. Kanter

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

Green Creek Twp D

Typ:03 Seq:0036

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL AND INCREASE)**  
Jackson Township

**A majority affirmative vote is necessary for passage**

A renewal of 2.0 mills and an increase of 0.5 mills for each \$1 of taxable value to constitute a tax for the benefit of Jackson Township for the purpose of fire protection that the county auditor estimates will collect \$143,200 annually, at a rate not exceeding 2.5 mills for each \$1 of taxable value, which amounts to \$54 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

Jeffrey M. Kanter

William B. Redpath

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

Jackson Twp A

GV, LVA

Typ:03 Seq:0037

SAMPLE

# OFFICIAL LIBERTARIAN PRIMARY BALLOT

Sandusky County

Primary/Special Election

May 5, 2026

## Instructions to Voter

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
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- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

FOR THE TAX LEVY

AGAINST THE TAX LEVY

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL AND INCREASE)**  
Jackson Township

**A majority affirmative vote is necessary for passage**

A renewal of 2.0 mills and an increase of 0.5 mills for each \$1 of taxable value to constitute a tax for the benefit of Jackson Township for the purpose of fire protection that the county auditor estimates will collect \$143,200 annually, at a rate not exceeding 2.5 mills for each \$1 of taxable value, which amounts to \$54 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

FOR THE TAX LEVY

AGAINST THE TAX LEVY

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

William B. Redpath  
 Jeffrey M. Kanter

**For Representative to Congress (5th District)**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative (88th District)**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee (5th District)**  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...*

Board Members  
Page 1 of 1

Jackson Twp B

Twp, Burgoon

Typ:03 Seq:0038

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
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- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

Jeffrey M. Kanter

William B. Redpath

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wiese  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

Madison Twp

GV, WPA

Typ:03 Seq:0039

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
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- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

William B. Redpath  
 Jeffrey M. Kanter

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew W. Wier  
Ben Decker  
Thomas J. Tomlinson  
Pat J. ...*

Board Members  
Page 1 of 1

Gibsonburg VIII A

Typ:03 Seq:0040

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
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- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

Jeffrey M. Kanter

William B. Redpath

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wiese  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

Gibsonburg VIII B

Typ:03 Seq:0041

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
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- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

William B. Redpath  
 Jeffrey M. Kanter

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...*

Board Members  
Page 1 of 1

Rice Twp

Typ:03 Seq:0042

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
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- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

Jeffrey M. Kanter

William B. Redpath

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew W. Wier  
Ben Decker  
Thomas J. Tomlinson  
Pat J. ...*

Board Members  
Page 1 of 1

Riley Twp

FV, CV

Typ:03 Seq:0043

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
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- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

William B. Redpath

Jeffrey M. Kanter

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

Sandusky Twp A

Typ:03 Seq:0044

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
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- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

Jeffrey M. Kanter

William B. Redpath

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

Sandusky Twp B

Typ:03 Seq:0045

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

William B. Redpath  
 Jeffrey M. Kanter

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew W. Wier  
Ben Decker  
Thomas J. Tomlinson  
Pat J. ...*

Board Members  
Page 1 of 1

Sandusky Twp C

Typ:03 Seq:0046

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

Jeffrey M. Kanter

William B. Redpath

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

Sandusky Twp D

Typ:03 Seq:0047

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

William B. Redpath

Jeffrey M. Kanter

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

Scott Twp

GV, LVA

Typ:03 Seq:0048

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (ADDITIONAL)**  
Townsend Township

**A majority affirmative vote is necessary for passage**

An additional tax for the benefit of Townsend Township for the purpose of providing and maintaining fire apparatus, appliances, buildings or sites, therefore, or sources of water supply and materials, therefore, or the establishment of lines of fire alarm telegraph or the payment of permanent, part-time, or volunteer firemen or firefighting companies to operate same that the county auditor estimates will collect \$164,711 annually, at a rate not exceeding 1.5 mills for each \$1 of taxable value, which amounts to \$53 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

Jeffrey M. Kanter

William B. Redpath

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

Townsend Twp

CV, MER

Typ:03 Seq:0049

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

FOR THE TAX LEVY

AGAINST THE TAX LEVY

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL AND INCREASE)**  
Jackson Township

**A majority affirmative vote is necessary for passage**

A renewal of 2.0 mills and an increase of 0.5 mills for each \$1 of taxable value to constitute a tax for the benefit of Jackson Township for the purpose of fire protection that the county auditor estimates will collect \$143,200 annually, at a rate not exceeding 2.5 mills for each \$1 of taxable value, which amounts to \$54 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

FOR THE TAX LEVY

AGAINST THE TAX LEVY

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

William B. Redpath

Jeffrey M. Kanter

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Weiss  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

Helena Village

Jack

Typ:03 Seq:0050

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

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- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

William B. Redpath

Jeffrey M. Kanter

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

Helena Village

Wash

Typ:03 Seq:0051

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

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- Note the permitted number of choices directly below each office title.
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- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

Jeffrey M. Kanter

William B. Redpath

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

Lindsey Village

Typ:03 Seq:0052

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
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- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

William B. Redpath

Jeffrey M. Kanter

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

Washington Twp A

FV, GV

Typ:03 Seq:0053

SAMPLE

OFFICIAL LIBERTARIAN PRIMARY BALLOT

Sandusky County

Primary/Special Election

May 5, 2026

Instructions to Voter

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
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- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

For Governor and Lieutenant Governor  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

PROPOSED TAX LEVY (RENEWAL)  
Sandusky County 911 District

A majority affirmative vote is necessary for passage

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

FOR THE TAX LEVY

AGAINST THE TAX LEVY

For Auditor of State  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

For Secretary of State  
(Vote for not more than 1)

Tom Pruss

For U.S. Senator  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

Jeffrey M. Kanter

William B. Redpath

For Representative to Congress  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

For State Representative  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

For Member of State Central Committee  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier*  
*Ben Decker*  
*Thomas J. ...*

Board Members  
Page 1 of 1

Washington Twp B

FV, GV, WPA

Typ:03 Seq:0054

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

William B. Redpath

Jeffrey M. Kanter

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wiese  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

Woodville Twp

GV, WPA

Typ:03 Seq:0055

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Woodville Village

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Woodville Village for the purpose of current expenses that the county auditor estimates will collect \$330,150 annually, at a rate not exceeding 9.4 mills for each \$1 of taxable value, which amounts to \$210 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

Jeffrey M. Kanter

William B. Redpath

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

Woodville Village A

Typ:03 Seq:0056

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Woodville Village

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Woodville Village for the purpose of current expenses that the county auditor estimates will collect \$330,150 annually, at a rate not exceeding 9.4 mills for each \$1 of taxable value, which amounts to \$210 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

William B. Redpath

Jeffrey M. Kanter

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

Woodville Village B

Typ:03 Seq:0057

SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
- Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

**A majority affirmative vote is necessary for passage**

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

**FOR THE TAX LEVY**

**AGAINST THE TAX LEVY**

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**PROPOSED ZONING PLAN (By Resolution)**  
York Township

**A majority affirmative vote is necessary for passage**

Shall the zoning regulations as adopted by York Township Board of Trustees be approved?

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

Jeffrey M. Kanter

William B. Redpath

**YES**

**NO**

**For Representative to Congress**  
(5th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative**  
(88th District)  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee**  
(5th District)  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...  
...*

Board Members  
Page 1 of 1

York A

BE, CV

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SAMPLE

**OFFICIAL LIBERTARIAN PRIMARY BALLOT**

Sandusky County

Primary/Special Election

May 5, 2026

**Instructions to Voter**

- To vote, darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below each office title.
- Do not mark the ballot for more choices than allowed. If you do, that contest or question will not be counted.
- To vote for a write-in candidate: darken the oval (●) to the left of the blank line and write in the candidate's name.
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- Do not write in a candidate's name if their name is already printed on the ballot for that same contest.
- If you make a mistake or want to change your vote, return your ballot to an election official and get a new ballot.
- You may ask for a new ballot up to two times.

**For Governor and Lieutenant Governor**  
(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)

Don Kissick and James L. Mills

\_\_\_\_\_  
Write-in

**PROPOSED TAX LEVY (RENEWAL)**  
Sandusky County 911 District

A majority affirmative vote is necessary for passage

A renewal of a tax for the benefit of Sandusky County 911 District for the purpose of the ongoing purchase, maintenance of equipment and operational services of the 911 system that the county auditor estimates will collect \$410,768 annually, at a rate not exceeding 0.3 mills for each \$1 of taxable value, which amounts to \$6 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.

FOR THE TAX LEVY

AGAINST THE TAX LEVY

**For Auditor of State**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**PROPOSED ZONING PLAN (By Resolution)**  
York Township

A majority affirmative vote is necessary for passage

Shall the zoning regulations as adopted by York Township Board of Trustees be approved?

**For Secretary of State**  
(Vote for not more than 1)

Tom Pruss

**For U.S. Senator**  
(Unexpired term ending 1-3-2029)  
(Vote for not more than 1)

William B. Redpath

Jeffrey M. Kanter

YES

NO

**For Representative to Congress (5th District)**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For State Representative (88th District)**  
(Vote for not more than 1)

\_\_\_\_\_  
Write-in

**For Member of State Central Committee (5th District)**  
(Vote for not more than 2)

Carl E. Fryman II

*Andrew Wier  
Ben Decker  
Thomas J. ...*

Board Members  
Page 1 of 1

York B

BE, CV

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SAMPLE